



Horizon Blue Cross Blue Shield of New Jersey

## GROUP ENROLLMENT/CHANGE REQUEST

Attn: Large and Mid-Size Group Enrollment  
P.O. Box 10168  
Newark, NJ 07101-3168  
Fax (973) 274-2297  
www.HorizonBlue.com

### Group Information – to be completed by Employer.

Group Name: \_\_\_\_\_ Group Number: \_\_\_\_\_  
Sub Group Number: \_\_\_\_\_  
Date of Hire: \_\_\_\_/\_\_\_\_/\_\_\_\_ Effective Date/Date of Event: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Reason: \_\_\_\_\_

### A. Type of Activity – to be completed by Employer.

Refer to instructions before completing this form. Print clearly.

<input type="checkbox"/> ADD <input type="checkbox"/> REMOVE <input type="checkbox"/> OTHER CHANGE	Effective Date/Date of Event	Reason for Change
<input type="checkbox"/> Subscriber	____/____/____	_____
<input type="checkbox"/> Spouse	____/____/____	_____
<input type="checkbox"/> Civil Union Partner (CUP)/Domestic Partner (DP)	____/____/____	_____
<input type="checkbox"/> Dependent Child	____/____/____	_____
<input type="checkbox"/> Over-Age Child as a Dependent Under 30 (and complete Coverage Continuation and section B)	____/____/____	_____
<input type="checkbox"/> Name Change	____/____/____	_____
<input type="checkbox"/> Change Plan	____/____/____	_____
<input type="checkbox"/> Other	____/____/____	_____
<input type="checkbox"/> Add/Change Office ID Numbers	____/____/____	_____
<input type="checkbox"/> Primary Care Provider	____/____/____	_____

### COVERAGE CONTINUATION

#### ☐ For Employee

Date of Loss of Coverage \_\_\_\_/\_\_\_\_/\_\_\_\_ Qualifying Event #\*\* \_\_\_\_ Date of Qualifying Event \_\_\_\_/\_\_\_\_/\_\_\_\_  
☐ Total Disability\* ☐ COBRA/NJSGC Length of Continuation (in months): ☐ 18 ☐ 29  
\*Attach proof of disability

#### ☐ For Spouse/Civil Union Partner\*/Domestic Partner

Date of Loss of Coverage \_\_\_\_/\_\_\_\_/\_\_\_\_ Qualifying Event #\*\* \_\_\_\_ Date of Qualifying Event \_\_\_\_/\_\_\_\_/\_\_\_\_  
☐ COBRA/NJSGC Length of Continuation (in months): ☐ 18 ☐ 29 ☐ 36  
\*Civil union partners are eligible to make an election pursuant to NJSGC, if applicable.

#### ☐ For Dependent or Over-aged Child

Date of Loss of Coverage \_\_\_\_/\_\_\_\_/\_\_\_\_ Qualifying Event #\*\* \_\_\_\_ Date of Qualifying Event \_\_\_\_/\_\_\_\_/\_\_\_\_  
☐ COBRA/NJSGC Length of Continuation (in months): ☐ 18 ☐ 29 ☐ 36  
☐ Dependent Under 30 Billing: ☒ Home Home Address: \_\_\_\_\_

Date of Loss of Coverage \_\_\_\_/\_\_\_\_/\_\_\_\_ Qualifying Event #\*\* \_\_\_\_ Date of Qualifying Event \_\_\_\_/\_\_\_\_/\_\_\_\_

Group # \_\_\_\_\_ Subgroup # \_\_\_\_\_ \*\*Qualifying event #s: see list in Instructions.

### B. Additional Information for Dependent Under 30 Continuation Elections.

Provide information below about children listed in Section F for whom a Dependent Under 30 continuation election is being made.

This Continuation Election is being made:

- ☐ During an Open Enrollment period for the Over-Age Child based on his/her age-out anniversary  
☐ Within 30 days prior to the attainment of the limiting age (when the Dependent will become an Over-Age Child)  
☐ Within 30 days after the Over-Age Child has established eligibility for a Chapter 375 Continuation Election

### C. Employee Information – to be completed by Employee.

☐ ADD ☐ REMOVE ☐ CONTINUATION ☐ OTHER CHANGE

If a name change, indicate prior name: \_\_\_\_\_

Last Name, First Name, M.I. \_\_\_\_\_

Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_

Home Address \_\_\_\_\_ Apt. \_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_

Home Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Employer Name \_\_\_\_\_ Employment Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Employer Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_

Hours Worked Per Week \_\_\_\_\_ Work Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Primary Care Provider Name \_\_\_\_\_ Current Patient ☐ Yes ☐ No

NPI # \_\_\_\_\_ Loc Code \_\_\_\_\_

Other Health Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Medicare ID #, If any \_\_\_\_\_

Previous Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Termination Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Submit a copy of the Certificate of Creditable Coverage

### D. Race/Ethnicity – to be completed by the Employee, at his/her option.

NOTE: Your response is appreciated but NOT required! Choose a category that most closely describes you:

- ☐ American Indian or Alaskan Native ☐ Black, not of Hispanic origin  
☐ Hispanic ☐ Asian or Pacific Islander ☐ White, not of Hispanic origin

### E. Plan Option – Your selection must be offered by your employer.

#### Medical Check One:

- |  |  |   |                             |                                |                                       |  |
|--|--|---|-----------------------------|--------------------------------|---------------------------------------|--|
| S <input type="checkbox"/>                   | F <input type="checkbox"/>                           | 2 Adults <input type="checkbox"/>                       | PC <input type="checkbox"/> | <input type="checkbox"/> NJEHP | <input type="checkbox"/> Garden State | <input type="checkbox"/> Direct Access _____ |
| <input type="checkbox"/> Horizon Traditional | <input type="checkbox"/> Horizon PPO (HRA)           | <input type="checkbox"/> Horizon Dental Option Plan     |                             |                                |                                       |  |
| <input type="checkbox"/> Horizon HMO         | <input type="checkbox"/> Horizon PPO (HSA)           | <input type="checkbox"/> Horizon Dental PPO Plan        |                             |                                |                                       |  |
| <input type="checkbox"/> Horizon POS         | <input type="checkbox"/> Horizon Direct Access (HRA) | <input type="checkbox"/> Horizon Dental Access PPO Plan |                             |                                |                                       |  |
| <input type="checkbox"/> Horizon PPO         | <input type="checkbox"/> Horizon Direct Access (HSA) |   |                             |                                |                                       |  |
|  | <input type="checkbox"/> Horizon EPO                 |   |                             |                                |                                       |  |

#### Prescription Check One:

- S ☐ F ☐ 2 Adults ☐ PC ☐

S = Single; F = Family; 2 Adults = Husband/Wife, Civil Union Partners or Domestic Partners; P/C = Parent/Child(ren)

The Employee Copy of this application may be used as a temporary ID card for thirty days from the effective date if authorized by Employer. Coverage must be verified with Horizon Blue Cross Blue Shield of New Jersey or Horizon Healthcare of New Jersey, Inc. prior to visiting a physician or admission to a hospital.

**F. Other Individuals Covered – to be completed by Employee.**

Identify individuals other than yourself for whom you are adding/changing/removing/ continuing coverage. Attach additional pages if necessary, with your signature and dated. Attach proof if full-time post-secondary student. Attach proof of disability.

**SPOUSE/CUP/DP** ☐ **ADD** ☐ **REMOVE** ☐ **CONTINUE SPOUSE (COBRA/NJSGC)**  
☐ **CONTINUE CU PARTNER (NJSGC)** ☐ **CONTINUE DP (COBRA/NJSGC)**

Last Name, First Name, M.I. \_\_\_\_\_

Social Security# \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_

Primary Care Provider Name \_\_\_\_\_ Current Patient ☐ Yes ☐ No

NPI # \_\_\_\_\_ Loc Code \_\_\_\_\_

Other Health Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Medicare ID #, If any \_\_\_\_\_

Previous Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Termination Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Employed? ☐ Yes ☐ No If Yes, Complete Section G1

Home or billing address same as Employee? ☐ Yes ☐ No If No, Complete Section G2

Submit a copy of the Certificate of Creditable Coverage

**1. Child** ☐ **ADD** ☐ **REMOVE** ☐ **CONTINUATION** ☐ **OTHER CHANGE**

Last Name, First Name, M.I. \_\_\_\_\_

Social Security# \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_

Primary Care Provider Name \_\_\_\_\_ Current Patient ☐ Yes ☐ No

NPI # \_\_\_\_\_ Loc Code \_\_\_\_\_

Other Health Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Medicare ID #, If any \_\_\_\_\_

Previous Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Termination Date \_\_\_\_/\_\_\_\_/\_\_\_\_

If last name is different from Employee's, please explain: \_\_\_\_\_

Living with Employee? ☐ Yes ☐ No If No, Complete Section H

Submit a copy of the Certificate of Creditable Coverage

**2. Child** ☐ **ADD** ☐ **REMOVE** ☐ **CONTINUATION** ☐ **OTHER CHANGE**

Last Name, First Name, M.I. \_\_\_\_\_

Social Security# \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_

Primary Care Provider Name \_\_\_\_\_ Current Patient ☐ Yes ☐ No

NPI # \_\_\_\_\_ Loc Code \_\_\_\_\_

Other Health Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Medicare ID #, If any \_\_\_\_\_

Previous Coverage ☐ Yes ☐ No, If Yes, Payer Name \_\_\_\_\_

Policy # \_\_\_\_\_ Effective Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Termination Date \_\_\_\_/\_\_\_\_/\_\_\_\_

If last name is different from Employee's, please explain: \_\_\_\_\_

Living with Employee? ☐ Yes ☐ No If No, Complete Section H

Submit a copy of the Certificate of Creditable Coverage

**G. Additional Spouse/CUP/DP Information – to be completed by Employee.** *If not applicable mark as N/A.*

1. Employer Name \_\_\_\_\_ Employer Phone \_\_\_\_\_

Employer Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

2a. Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

2b. Please explain why the address is different: \_\_\_\_\_

**H. Additional Child Information – to be completed by Employee.**

Provide information below about children listed in Section F, if they have a different address from the employee. If multiple children are at an address, you may list them together. Attach additional pages as necessary, signed and dated.

Name \_\_\_\_\_

Address \_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Reason: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Reason: \_\_\_\_\_

**I. Employee Signature**

I represent that all the information supplied in this application is true and complete. I hereby agree to the Conditions of Enrollment set forth in this Enrollment/Change Request form. I authorize deductions from my earnings for any contributions required from me.

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**J. Over-Age Child's Signature**

I represent that all the information supplied in this application regarding the Dependent Under 30 Continuation Election is true and complete.

I hereby agree to the Conditions of Enrollment set forth in this Enrollment/Change Request form. I hereby agree to make premium payments required from me for the Dependent Under 30 Continuation Election.

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**K. Employer Verification**

The requested activity is believed eligible and is approved by the Employer: ☐ Yes ☐ No

Employer Representative: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Representative's Title: \_\_\_\_\_